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Bib Data Sheet

CONFIRMATION NO. 8279

|  |   |   |   |                                      |                                |
|--|---|---|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/867,400   | <b>FILING DATE</b><br>05/31/2001<br><b>RULE</b>   | <b>CLASS</b><br>713                                 | <b>GROUP ART UNIT</b><br>2182   | <b>ATTORNEY DOCKET NO.</b><br>P56380 |                                |
| <b>APPLICANTS</b><br>Seung-Gi Shin, Suwon city, KOREA, REPUBLIC OF;<br>Hyung-Han Lee, Suwon city, KOREA, REPUBLIC OF;<br><br><b>** CONTINUING DATA *****</b> <i>DMB none</i><br><br><b>** FOREIGN APPLICATIONS *****</b> <i>yes DMB</i><br>REPUBLIC OF KOREA 68611/2000 11/17/2000<br><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 07/26/2001</b> |   |   |   |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and <i>Sennitt</i><br>Acknowledged Examiner's Signature Initials                                     |   | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>7  | <b>TOTAL CLAIMS</b><br>33            | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Robert E. Bushnell<br>Suite 300<br>1522 K Street, N.W.<br>Washington, DC 20005   |   |   |   |                                      |                                |
| <b>TITLE</b><br>Computer and control method thereof  |   |   |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>944  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |

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